Some Descendants of Moshe Altschuler and Chana Treivish

[Altschuler, branch of the Chayes family]

Moshe (Eberles) Altschuler m. Chana Treivish
Prague & Cracow, d. 1557

d. 1559

| Gitel Landau m Yaacov Eberles
Cracow d. 1596

| Isaac Shrentzel m Shprinze
Lvov, d. 1595

| Mordecai m Rivka Katz
Cracow, 1511-91

| Moshe Yankiles
Cracow

| Roza Yankiles m Nachman
Lvov, d. 1616

| Efraim Fischel m Gitel
Four Lands Council President d. 1652

| Rachel m Avraham Shrentzel Rapaport
Lvov, 1586-1651

| Roza m Nathan Nata Shapiro
Cracow, d. 1635

| Cracow, 1585-1633

| Lifsha m Israel Halpern
Krotoschin

| Shlomo

| Pinchas Shapiro of Koretz
was a direct descendant of Nathan Nata Shapiro and the father-in-law of Shmuel Gelles aka Polonsky, a grandson of Moses Gelles of Brody, whose progeny were also also linked by marriage with Moshe of Glogau, a son of Shmuel Helman of Metz.

| Efraim Fischel of Lvov
stems from the eponymous Efraim Fischel who came from Germany to Krakow in the mid 15th century via Prague - some of the line became influential bankers and others occupied high rabbinical posts. The issue of Jutta and Aryeh Leib Fischls married into leading rabbinic families such as that of Abraham Joshua Heschel of Krakow and descendants included Chief Rabbis all over Europe including London.

| Gele Rapaport
married Moses Phineas Charif, Chief Rabbi of Lvov, d. 1702. Their issue included Juta, wife ofNaftali Herz Ashkenazi, and other connections were with descendants of Aryeh Leib Fischls, Chacham Zvi Ashkenazi, and the Heschel - Babads

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Footnotes

Yaacov Eberles appears to have been married twice – to Gitel Landau and to a daughter of R. Aryeh Leib Katz Rapa, ABD of Prague (Yodlov, Cahana). Gitel Landau was a daughter of Moshe ben Yekutiel Landau Halevi, whose descendant Chief Rabbi Ezekiel Landau of Prague was believed to be a blood relation as well as in-law of Shmuel Helman of Metz. The traditional belief that the Rabbi of Metz was the son of Israel Halpern of Krotschin has been challenged, but Shmuel Helman certainly belonged to the Halpern-Katzenellenbogen family nexus.

Josef Katz, the son of Mordecai Gershon HaKohen and brother-in-law of Chief Rabbi Moses Isserles, was Head of the Yeshivah of Cracow.

Efraim Fischel of Lvov, a descendant of Solomon Luria of Lublin, married Gitel, a daughter of Mordecai ben Isaac or of Mordecai ben Nachman Shrentzel. She was therefore a sister or cousin of Rachel Rapaport. Abraham Shrenzel Rapaport belonged to the family of Arye Leib Katz Rapa of Prague.

Roza Yankiles, who married Nachman Shrentzel, was known as die goldene Roiz (Cahana, Josef Kohen-Zedek).

Gele Rapaport, the daughter of Simeon Rapaport and Miriam Wahl, was a great-granddaughter of Saul Wahl.

Aryeh Leib and Jutta Fischl were parents of Zacharya Mendel of Belz and of Efraim Fischl of Ludmir. A line from Zacharyah Mendel goes to Chief Rabbi Nathan Nata of Brody, who is connected by marriage to the descendants of Chief Rabbi Uri Feivush of Vilna.

Efraim Fischl of Ludmir was the father of Jacob of Ludmir who married Hinde Katzenellenbogen. They are ancestors of the later Chajes line.

The descendants of Efraim Fischel of Lvov include the Margoshes of Brody, in-laws of the later Gelles line.

Aryeh Leib and Jutta Fischl were parents-in-law of Samuel ben Uri Feivush of Shidlow & Fueth, whose son-in-law, Uri ben Naftali Hertz Breslauer aka Aaron Hart (1670-1756) became the first Chief Rabbi of the Ashkenazi Jews in England.

Another daughter of Aryeh Leib and Jutta Fischl, named Esther, married Saul Loewenstam, the son of Chief Rabbi Abraham Joshua Heschel of Cracow. Esther and Saul were the grandparents of Zvi Hirsh Berlin (1720-1800) who became Chief Rabbi in London, where he was known as Rabbi Hart Lyon. His son Solomon Hirshel or Hershell (1762-1842) was the first Chief Rabbi in London to be also recognized by the provincial and colonial communities (Rosenstein, Cecil Roth).

[Various sources including Yudlov, Sefer Yichus Belza, pp 33, 188, 343; Cahana, Anaf Etz Avoth, p 143, 158, 216, 222; Buber, Anshei Shem, p 379; Kohen-Zedek, Dor Yesharim; Rosenstein, The Unbroken Chain, pp 553 et seq; Cecil Roth, The Great Synagogue of London 1690-1940, chs.5, 9, and 13]